

01-04-01

PTO/SB/05 (12/97)

Approved for use through 9/30/00. OMB 0651-0032
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCEType a plus sign (+) inside this box → ☐

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**UTILITY
PATENT APPLICATION
TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.

2729.2.8

Total Pages

82

First Named Inventor or Application Identifier

Keith R. Anderson

Express Mail Label No.

EL671852475US

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

- 1.
- ☐
- Fee Transmittal Form
-
- (Submit an original, and a duplicate for fee processing)

- 2.
- ☒
- Specification [Total Pages
- 67**
-]
-
- (preferred arrangement set forth below)

- Descriptive title of the Invention
- Cross References to Related Application
- Statement Regarding Fed sponsored R & D
- Reference to Microfiche Appendix
- Background of the Invention
- Brief Summary of the Invention
- Brief Description of the Drawings (if filed)
- Detailed Description
- Claim(s)
- Abstract of the Disclosure

- 3.
- ☒
- Drawing(s) (35 USC 113) [Total Sheets
- 13**
-]

4. Oath or Declaration [Total Pages
- 1**
-]

- a. ☒ Newly executed (original or copy)
- b. ☐ Copy from a prior application (37 CFR 1.63(d))
(for continuation/divisional with Box 17 completed)
[Note Box 5 below]
- i. ☐ **DELETION OF INVENTOR(S)**
Signed statement attached deleting inventor(s)
named in prior application, see 37 CFR 1.63(d)(2)
and 1.33(b).

- 5.
- ☐
- Incorporation by Reference (useable if Box 4b is checked)
-
- The entire disclosure of the prior application, from which a copy
-
- of the oath or declaration is supplied under Box 4b is considered
-
- as being part of the disclosure of the accompanying application
-
- and is hereby incorporated by reference therein.

Assistant Commissioner for PatentsADDRESS TO: **Box Patent Application
Washington, DC 20231**

- 6.
- ☐
- Microfiche Computer Program (Appendix)
-
7. Nucleotide and/or Amino Acid Sequence Submission (if
-
- applicable, all necessary)

- a. ☐ Computer Readable Copy
- b. ☐ Paper Copy (identical to computer copy)
- c. ☐ Statement verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

- 8. ☐ Assignment Papers (cover sheet & document(s))
- 9. ☐ 37 CFR 3.73(b) Statement ☐ Power of Attorney
(when there is an assignee)
- 10. ☐ English Translation Document (if applicable)
- 11. ☐ Information Disclosure Statement (IDS)/PTO-1449 ☐ Copies of IDS
Citations
- 12. ☐ Preliminary Amendment
- 13. ☒ Return Receipt Postcard (MPEP 503)
(Should be specifically itemized)
- 14. ☒ Small Entity ☐ Statement filed in prior application,
Statement(s) Status still proper and desired
- 15. ☐ Certified Copy of Priority Document(s)
(if foreign priority is claimed)
- 16. ☒ Other: Express Mail Certificate

17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:

- ☐
- Continuation
- ☐
- Divisional
- ☒
- Continuation-in-part (CIP) of prior application No.: 09/500,721

18. CORRESPONDENCE ADDRESS☐ Customer Number or Bar Code Labelor ☐ Correspondence address below

| | | | | | |
|---------|-----------------------------|-----------|----------------|-----|----------------|
| NAME | Hal D. Baird | | | | |
| | PATE PIERCE & BAIRD | | | | |
| ADDRESS | Bank One Tower | | | | |
| | 50 West Broadway, Suite 900 | | | | |
| CITY | Salt Lake City | STATE | Utah | ZIP | 84101 |
| COUNTRY | US | TELEPHONE | (801) 530-5090 | FAX | (801) 530-5955 |

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, D.C. 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, D.C. 20231.